

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

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**Guest Pastor: Pr. Rex Wignall**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

*Worship Plan for Sunday, December 7, 2025 \* Second Sunday of Advent*

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:**

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat.

**CELL PHONES:** Please silence your cell phones before Worship.

*Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.*

## **Introduction to the day**

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

## **GOSPEL MESSAGE: Turning and Mending (Again)**

Being on the receiving end of sharp language can be heartbreaking. Indeed, words can wound—or worse. John the Baptizer, a key figure in our Advent narratives, finds himself at odds with other religious leaders of the time, and uses the tool he has (language) to call attention to their broken relationship. It's unclear what exactly led to this prickly, pointed exchange between John and the Pharisees and Sadducees, but there is a growing chasm between them.

“Prepare the way of the Lord,” John cries out in the wilderness, echoing the prophet Isaiah. Isaiah cried out in his own day centuries prior, testifying to God's desire to mend the world (though the world seemed to be at an end). Perhaps John repeats Isaiah's plea in order to remind the people of his day of God's intent for all things: for the world to be mended, healed, made right; for the reign of heaven to be revealed on earth, here and now. Often, however, mending brokenness requires honesty first about the wounds that have been inflicted and the death that has been wrought. With John's painful honesty, his strained relationship with other leaders of his time takes a step toward healing, toward justice, so that a new beginning might take hold. This is a starting point, as difficult as it may be.

Every Advent, as the church year begins again, we hear the familiar call: *Repent. Turn back to God.* Repentance is no easy thing, but thankfully, God draws us back to this imperative, year after year, day after day, hour after hour. With infinite mercy, once again God invites us to turn toward healing, toward justice, toward the righting of the world, one relationship at a time.

## ***Please stand for the Processional***

### **PROCESSIONAL *Come, All You People: Uyaimose (ELW 819)***

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh.

#### **AM: WELCOME**

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Rex Wignall. We're in the season of Advent - the season of expectation and preparation not only for the birth of the Christ child, but for the coming of the permanent pastor God has in mind for us. While this is a time for prayer and discernment, it's also a time for action. So, let's all tune into where the Holy Spirit is leading us and then jump in. Multiple blessings await as we work together to experience and share the love of Jesus Christ here at Faith and beyond our doors.

#### **AM: ANNOUNCEMENTS**

The altar flowers were provided by Diane Molina, Shirley Houghton and Dave Fisher, and by Dave Moe.

Today at 3:00, we will be treated to a Big Band Christmas Concert right here at Faith! Bring your friends, family and neighbors! The concert, hosted by the Ackleys, is a fundraiser for the Faith Lutheran Youth Summer Camp fund. There is no cost for the concert, but a free will offering of \$10 per person would be appreciated!

This Wednesday, the 10th is our next Advent worship and soup supper! This week's worship will consist of the Holden Evening Prayer Service and a Dramatic Reading/Monologue by Dave Moe entitled "Lost in Bethlehem - A Weary Visitor at the Inn." Come at 5:00 for worship and stay for a yummy soup supper afterward!

It's that time of year again! The Outreach Committee is collecting gift cards to give to Menifee Valley Community Cupboard again this year for Christmas! The Giving Tree is set up in the Narthex through December 28<sup>th</sup>. Pick up a flyer for all of the information you'll need.

Tea's the Season! The Women of the ELCA Christmas event is Saturday, Dec 13 from 2-4pm. Pick up a flyer as you leave today and sign up in the Narthex. Plan to attend and let's have a wonderful time of fellowship!

Saturday, Dec. 20th, from 12:00 - 4:00 there will be a Christmas Carnival & Craft Fair here at Faith! There will be a lot of fun activities, so be sure to pick up a flyer in the Narthex and plan to come!

This quarter (October - December) Outreach is collecting the following items for MilVet: Chewing gum (individually wrapped packs) and beef sticks (individually wrapped). The items will be used in monthly boxes sent to deployed military. The donation box is in the Narthex.

For December, we are collecting canned tuna and meat, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

### **P: GATHERING**

The Holy Spirit calls us together as the people of God.

### **P: GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,  
**let us rejoice and be glad in it!**

### ***Advent Wreath Lighting: Candle 2 (Peace)***

Robert, Becky and Jackson Ackley

### **LIGHTING SONG: *O Come, O Come, Emmanuel (performed by Tommee Profitt)***

Public Domain; Sources: Text: Psalterium Canticum Catholicarum, Köln, 1710; tr. John M. Neale, 1818-1866, alt.; Music: French processional, 15th cent

### **ADVENT LITANY**

**P:** At every beginning there is a yearning for the one who is coming. O Emmanuel,  
**A: Wake us up to your coming.**

**AM:** We gather together to expect the unexpected and imagine the unimaginable. O Emmanuel,

**A: Wake us up to your coming.**

**P:** We wait for the day when God will recycle tanks into tractors and transform minefields into soccer fields. O Emmanuel,

**A: Wake us up to your coming.**

**AM:** We stay awake by telling stories that offer a glimmer of a future and agitate dormant hope within us. O Emmanuel,

**A: Wake us up to your coming.**

**P:** Jesus, we welcome your presence now with the lighting of this candle, whose flame brings warmth to winter and fills this place with the glow of hope.

**Amen.**

Please stand as you are willing and able.

**GATHERING SONG: *His Name is Wonderful (with Pr. Ken on guitar)***

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**P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

### **P: PRAYER OF THE DAY**

Let us pray.

**Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

### **CHILDREN'S CHAT**

#### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

#### **FIRST LESSON INTRODUCTION**

The nation of Israel confronted perilous times. The Babylonians threatened to hack down their whole way of life, like a gardener cutting down a tree, right to its roots. The problems seemed too overwhelming for the leaders. In this predicament, the prophet held up the promise of a new life for the nation. God would send a leader after the likeness of King David, full of the wisdom and knowledge of the Lord. We will read about how "a shoot shall come up out from the stump of Jesse and a branch will grow out of his roots." God is Lord of the living and He will cause new life to spring from the stump of the old.

#### **LECTOR: FIRST READING: Isaiah 11:1-10**

<sup>1</sup> A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. <sup>2</sup> The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. <sup>3</sup> His delight shall be in the fear of the LORD. He shall not judge by what his eyes see or decide by what his ears hear, <sup>4</sup> but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he

shall kill the wicked. <sup>5</sup> Righteousness shall be the belt around his waist and faithfulness the belt around his loins. <sup>6</sup> The wolf shall live with the lamb; the leopard shall lie down with the kid; the calf and the lion will feed together, and a little child shall lead them. <sup>7</sup> The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup> The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. <sup>9</sup> They will not hurt or destroy on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea. <sup>10</sup> On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The word of the Lord.

**Thanks be to God.**

### **PSALM INTRODUCTION**

The psalmist asks that God fill the king with God's own justice and righteousness with petitions for the king's long life also appear in the psalm. That concern, however, pales in importance when compared to the urgency that this king—and thus his reign—reflect God's own regency. In other words, the king is to rule with the self-same justice and righteousness as would God if God sat on the palace throne.

**LECTOR: PSALMODY:** Psalm 72:1-7, 18-19

<sup>1</sup> Give the king your justice, O God, and your righteousness to the king's son;

<sup>2</sup> **that he may rule your people righteously and the poor with justice;**

<sup>3</sup> that the mountains may bring prosperity to the people, and the hills, in righteousness.

<sup>4</sup> **Let him defend the needy among the people, rescue the poor, and crush the oppressor.**

<sup>5</sup> May he live as long as the sun and moon endure, from one generation to another.

<sup>6</sup> **Let him come down like rain upon the mown field, like showers that water the earth.**

<sup>7</sup> In his time may the righteous flourish; and let there be an abundance of peace till the moon shall be no more.

<sup>18</sup> **Blessed are you, LORD God, the God of Israel; you alone do wondrous deeds!**

<sup>19</sup> And blessed be your glorious name forever, and may all the earth be filled with your glory. Amen.

**Amen.**

## **SECOND LESSON INTRODUCTION**

Paul begins this section of his letter to the Christians in Rome by making an appeal to an extensive interpretation of scripture, which he viewed as a living book, speaking to each succeeding generation. He appears to go even further by stating that whatever was written in former days was written for our instruction. In so doing, Paul makes clear that the sacred writings are not just for the Jews but for all believers.

### **LECTOR: SECOND READING: Romans 15:4-13**

<sup>4</sup> Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup> May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup> so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup> Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup> For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors <sup>9</sup> and that the gentiles might glorify God for his mercy. As it is written, Therefore I will confess you among the gentiles and sing praises to your name"; <sup>10</sup> and again he says, "Rejoice, O gentiles, with his people"; <sup>11</sup> and again, "Praise the Lord, all you gentiles, and let all the peoples praise him"; <sup>12</sup> and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the gentiles; in him the gentiles shall hope." <sup>13</sup> May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Word of God, word of life.

**Thanks be to God.**

*Please stand for the gospel*

### **GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

## **GOSPEL INTRODUCTION**

There is a theory that John was part of a religious cult called the Essenes. Fanatics, it would not be uncommon for them to spend time in the desert, apart from other humans but in an intimate communion with God. The austerity of John's life added immensely to the weight of his words; for the simple folk, he was truly a prophet. "Do penance: for the kingdom of heaven is at hand." Such was the burden of his teaching. Men of all conditions flocked round him.

Pharisees and Sadducees, the two other significant sects of Jesus' time were there; the latter attracted perhaps by curiosity and skepticism, the former expecting possibly a word of praise for their many customs and practices, and all, probably, more anxious to see which of the rival sects the new prophet would commend than to seek instruction. But John laid bare their hypocrisy. Drawing his similes from the surrounding scenery, he lashed their pride with a well-deserved rebuke.

He urgently summons us to righteousness yet John's message was not one of mere denunciation. It is a positive erecting of the moral standards of God. He not only denounced people for what they had done. He summoned them to what they ought to be doing. He was like a voice calling us to higher things. He not only rebuked evil, he also set before us the good. When a farmer gathered his grain, he would lay it out on a cloth on a windy day and toss it up into the air. The grain, being heavier, would fall back onto the blanket. The sandy chaff would be blown away or else gathered and burned.

It may well be that there have been times when the Church was too preoccupied in telling people what not to do and too little occupied in setting before them the height of the Christian ideal.

### **P: GOSPEL: Matthew 3:1-12**

The holy gospel according to Matthew.

#### **Glory to you, O Lord.**

<sup>1</sup> In those days John the Baptist appeared in the wilderness of Judea, proclaiming,  
<sup>2</sup> "Repent, for the kingdom of heaven has come near." <sup>3</sup> This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord; make his paths straight.'" <sup>4</sup> Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup> Then Jerusalem and all Judea and all the region

around the Jordan were going out to him, <sup>6</sup> and they were baptized by him in the River Jordan, confessing their sins. <sup>7</sup> But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? <sup>8</sup> Therefore, bear fruit worthy of repentance, <sup>9</sup> and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup> Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire. <sup>11</sup> “I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON: "Preparing for What?"** by Pr. Rex Wignall

Please stand as you are willing and able.

**HYMN OF THE DAY: *People Get Ready* (sung by Curtis Mayfield and the Impressions)**

Words and Music written by Curtis Mayfield, 1965

**AM: APOSTLE'S CREED**

We continue as we confess our faith using the words of the Apostle's Creed.

**CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

## **PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

With wisdom and understanding, inspire the faithful around the world. Unite hearts and minds in work to address poverty, access to housing, and equity among peoples. God of grace,

**hear our prayer.**

With counsel and might, move us to care for creation. As we dream of the day when all creatures will flourish alongside one another, guide us in ways humanity and all creation will mutually thrive. God of grace,

**hear our prayer.**

With righteousness and faithfulness, encourage nations to live in harmony with one another. We pray for international student and teacher exchanges, for our partner churches, and for the shared mission of Lutheran World Relief and Lutheran Disaster Response. God of grace,

**hear our prayer.**

With steadfastness and encouragement, strengthen those who have lost hope in the face of grief, depression, or disease, especially Briana; Ian Berger; Mary Booth; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Eileen Johnson; the Kadow and Forbes families; Mike Latchford; Don Little; Donna McCain; Sandra Miller; Dee Mills; Carol Morris; Michael Myers; Esther Neumen; Nancy Randolph and family; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kiki Thomas; Nicholas Thomas; Earlean Wagner; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Renew the spirits of those recovering from surgery and medical procedures. God of grace,

**hear our prayer.**

With welcome and hospitality, embolden us in our shared ministry to overcome all that divides. In acts of repentance, reconciliation, and reparation, may we serve in the way of Christ. God of grace,

**hear our prayer.**

With joy and peace, we remember our ancestors in the faith. Fill us with the hope of the Holy Spirit now and into the ages of ages. God of grace,

**hear our prayer.**

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. God of grace,  
**Hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

**Amen.**

**P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

**P: OFFERING**

What better way to spend our resources than in studying God's word. We have several options for Bible Study here at Faith. The women have an opportunity on the second Wednesday morning of each month. Pastor Ken Puccio leads a study on Zoom twice a month. Filling our hearts and minds with the Word of God equips us for the challenges of everyday life and a wealth of information about our Lord to share with others. Special thanks to those who volunteer to facilitate these studies. They are worth our time and refuel our spiritual tanks. Our Offerings and Pledges will be brought forward and lifted up to God during the Musical Offering.

This morning's offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

***Please feel free to either listen to our musical offering or sing along***

**MUSICAL OFFERING: *Praise to the Lord* (sung by the Gustavus Adolphus College Choir)**

Public Domain: Sources: Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.; Music: Ernewerten Gesangbuch, Part II, Stralsund, 1665; Contributors: Melius Christansen, Henri Santelman; (Sung by the Gustavus Choir)

**AM: OFFERING PRAYER**

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

**Amen.**

**P: GREAT THANKSGIVING**

**DIALOGUE (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ALL SING)**

**Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.**

**P: THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### **P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

#### **P: INVITATION TO COMMUNION**

Taste and see that the Lord is good.

## **DURING DISTRIBUTION:**

### ***What Feast of Love (ELW 487)***

OneLicense Song #98260; Text © 1993 Delores Dufner, published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved. Music: English ballad, 16th cent.; OneLicense #40221

### ***Let Us Break Bread Together (ELW 471, vs. 1-3) with Pr. Ken on guitar***

Public Domain; Sources: Text: African American spiritual; Music: African American spiritual

### ***Break Now the Bread of Life (ELW 515)***

Public Domain: Sources: Text: Mary A. Lathbury, 1841–1913, alt.; Music: William F. Sherwin, 1826–1888

### ***Eat This Bread: Jesus Christ, Bread of Life (ELW 472)***

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

## **P: COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## ***Communion Dismissal***

## **AM: PRAYER AFTER COMMUNION**

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

**Amen.**

## **P: BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## **P: PLEASE TURN TO HYMN 807**

Please stand as you are willing and able.

## **SENDING SONG: *Come, Thou Fount of Every Blessing (ELW 807)***

Public Domain: Sources: Text: Robert Robinson, 1735-1790, alt.; Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

## AM: DISMISSAL

AM: Go forward in peace and anticipation of the Savior's Birth.

**Response: Thanks be to God, we will!**

## THIS WEEK AT FAITH

Tuesday, the 9th: Hymn Planners meet at 10:00; the WELCA Board meets at 10:00; the Outreach Team meets at 2:30

Wednesday, the 10th: Mary Circle meets at 10:00; the Advent Worship & Soup Supper begins at 5:00

Thursday, the 11th: the Cheer Team meets at 4:00

Friday, the 12th: Al-Anon meets at 10:30

Saturday, the 13th: WELCA Tea begins at 2:00

Sunday, the 14th: Worship begins at 9:30 with Roderick Sinclair

## THOSE WHO SERVED TODAY:

**ASSISTING MINISTER:** Roderick

**LECTOR:** Robert P.

**COMMUNION SERVER:** Karla

**POWER POINT:** Candy

**USHER:** Annie

**ATTENDANCE:** Judy Ad.

**GREETER:** Jean

**ALTAR GUILD:** Kandie and Debbie

**SOUND:** Mars

**LIVE STREAM:** Madeline

To give directly to Faith Lutheran Church electronically, you may use one of the below QR codes.

NO FEES  
to Faith Lutheran



Zelle  
flcfinance1518@gmail.com



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